Chabot-Las Positas Association of Retired Employees CARE Fund Special Projects Grant Program 2019-2020 Application Form

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Please mail completed form to:

CARE Grants, c/o Bill Threlfall 11 Woodside Glen €ourt Oakland, CA 94602 Deadline: November 11, 2019

Award announcement: December 1, 2019

| Applicant Information | | | | | | | |
|---|---|--|--|--|---|--|---------------------------|
| Name Sofia Sanch | nez Pillot Saavedra | Site: (| Chab | ot OLPO | | strict Office | |
| Campus e-mail address | ssanchezpillots@chabotcollege.edu | Campus phone number (510) 723-4559 | | | | | |
| Division or Department | FRESH Pantry/Office of Student Equity | (or home phone if no campus phone is available) Name of Dean/Mgr/Supervisor Robert Nakamoto | | | | | |
| | | | | | | | |
| Project Information | | 01 1 1 | | | | | |
| | SH Food & Life Pgantry S | Shelvir | ig | | | | |
| Amount of grant requested (see guidelines) \$936.35 Expected completion date for project | | | | | | | 0, 2019 |
| Who will be responsible for completion of the project? FRESH Pantry Team, Lead & Director Sofia Sanchez Pillot Savedra | | | | | | | |
| | rief overview of project plan: | | | | | | |
| monthly by hosting food pop-u house the pantry. A key featur- new space, and the 3 shelving | is transitioning into a permanent space in the ps twice a month. After a two-year period of r e of our new pantry will be 3 shelving units th units fit perfectly. They are industrial grade us unity members and Chabot staff and faculty to | research and nat store the inits, and ead | l approval : pantry's fo ch unit has | seeking, we ha ood and basic n 5 shelves. This | ve been gran eeds. We hav s creates 160 | ted a space in re carefully ma sq. feet of sto | order to apped out the |
| Outcome - Clearly state the outcome to be attained by the project. Be specific. | | | | | | | |
| They are really the heart of the much easier for them to custo | ted several food pantries at colleges around the pantry, because they allow food pantry cl prize their choices to meet their nutrition no icause we desire for our food pantry recipien | lients to clea eeds. These | arly see ar shelves w | d determine v vill also impart | vhat food is a a profession | ivailable. This al appearance | makes it so |
| Budget – Tell us what y | ou want to buy: (supplies, appara | atus, or se | rvices - : | See <u>guidelin</u> | <u>es</u>). | | |
| Vendor (supplier) | Item Description (Model # etc.) | | Qty | Unit price | Tax | Shipping | Line Total \$ |
| The Home Depot | 36 in. W x 80 in. H x 24 in Shelving (Model #96 | 634M-BLK) | 1 | \$238.37 | \$23.24 | \$22.49 | \$284.1 |
| | 60 in. W x 74 in. H x 24 in. shelving (Model # 9 | 654S-BLK) | 2 | \$272.11 | \$53.03 | \$55 | \$652.25 |
| | | | | | | | |
| | | | | | Divides | t Tatal | |
| Optional budget notes: Budget Total: | | | | | \$936.35 | | |
| Benefits – Please briefly explain how the project will <i>improve service to the colleges</i> in your area of work responsibility. Describe what problem the project will solve, and how long the benefits will last. Be Specific. The shelving units we have picked out are the same found in industrial restaurant kitchens, and so they not only meet the food | | | | | | | |
| safety standards required extend for many years. I a site on campus. Whate | we picked out are the same found in ind by our local food bank, but they are n addition, this grant will subsidize the ver money this grant allocation saves arms for students, and other underrepressions | also built e costs tha us on stor | to last. A at are ned age units | s such, the b cessary for e s will be used | penefits from quipment in d directly to | m these she n order to o | elves will perate from |
| | o complete the project as described a raph to CARE. (report due: May 22, | | | | | | eport |
| I understand that grants | will be payable to the College/Distric | ct and gra | nt purch | ases will bed | come CLPC | CD propert | y . |
| Applicant's Signature | XAH | | | | Date | 11-09-1 | 9 |
| I agree to provide fiscal of Dean/Mgr/Supervisor's S | | on the | | | Date | 11/09/2 | 019 |