

**Chabot-Las Positas Association of Retired Employees  
CARE Fund Special Projects Grant Program  
2015-2016 Application Form**

**Please mail completed form to:**

CARE Grants, c/o Bill Threlfall  
11 Woodside Glen Court  
Oakland, CA 94602

**Deadline: November 16, 2015**

Award announcement: December 1, 2015

**Applicant Information**

Name David Everett

Site:  Chabot  LPC  District Office

Campus e-mail address deverett@laspositascollege.edu

Campus phone number 925-424-1333  
(or home phone if no campus phone is available)

Division or Department BSBA Viticulture and Enology

Name of Mgr/Supervisor Dean Miller

**Project Information**

Name of project Vessel topping system (support equipment)

Amount of grant requested (max: \$1,500) \$488.70 Expected completion date for project on-going

Who will be responsible for completion of the project? The students of the VWT program

**Description** - Provide a brief overview of project plan:

For use with stainless steel kegs that have the tri-clover system attached to the top (the VWT program will supply this component of the system.) These topping set ups make topping barrels, etc; very easy, sanitary and efficient. Simple to use with a Nitrogen/Argon tank (the VWT program will supply this component of the system.) This system insures winery sanitation by eliminating spills. The system virtually eliminates wine loss by keeping topping wine stable by protecting the contents of the keg with a protective barrier of inert gas.

**Outcome** - Clearly state the outcome to be attained by the project. Be specific.

Winery Operations outcomes are directly impacted. This instructional equipment supports the winery sanitation, wine health, barrel management and most importantly, the learned, hands on practical skills component of a number of classes curriculum. If not acquired, LPC will unfortunately fall short on the student's hopes, dreams and expectations. Indirectly, poor sanitation could negatively impact a number of other VWT classes. We do not wish to produce poor wine that will inevitably represent the level instruction here at LPC.

**Budget** - Expenditures must conform to this budget. Total budget should equal award request.

List each planned expenditure, showing: \$ amount, (to) payee, (for) description.

Example: \$56 to AcroScientific for laser pointer (Provide additional narrative if desired.)

**\$488.70 to be paid to Vintners Vault in Paso Robles**

**Benefits** - Please briefly explain how the project will **improve service to the colleges** in your area of work responsibility.

Describe what problem the project will solve, and how long the benefits will last. Be Specific.

This inert gas topping system is on the wine industry's cutting edge of winery vessel topping protocol. It is modern and extremely efficient in eliminating unwanted bacteria and yeasts by virtually ending wine spillage and it is quickly becoming the "state of the art" and "only sensible option" where topping vessels is concerned. Possessing this piece of equipment will make an astounding impression on the local wine industry and community here in the Tri-Valley. It shows the local industry and community that we are committed to the finest education possible for students enrolled in ALL of our programs. All wineries need to top their vessels. Most have no other option but to use whatever means they possess to top vessels in the winery whether that is gravity, hand pump or dumping in liquid. Not only will this system be a VERY impressive acquisition for instructional purposes, it will dramatically enhance the quality of wine production at LPC.

**Agreements:** I agree to complete the project as described above and then provide a one-paragraph outcome report including a digital photograph to CARE. (due: June 20, 2016 or by the above completion date. )

I understand that grants will be payable to the College/District and grant purchases will become CLPCCD property.

Applicant's Signature [Signature] Date 10/28/15

I agree to provide fiscal oversight:  
Mgr. / Supervisor's Signature [Signature] Date 10/28/15